

Luke 12:1-3

"All Will Be Revealed"

July 20, 2025

1. Intro

- a. For nearly four hundred years, the people of God had been enslaved in the land of the Egyptians
 - i. After Jacob, one of the great Patriarchs of Israel, died... after his twelve sons died... including Joseph
 1. A new Pharaoh rose up in Egypt – a Pharaoh who was coldhearted and greedy for his own gain
 - a. This new Pharaoh saw the household of Jacob – the people of Israel – as a tool to build his own empire
 - i. So he ruthlessly took this family of refugees, and he enslaved them like animals
 - b. For the next four centuries, the people of Israel would continue to be burdened under the heavy yoke of the Pharaohs
 - i. But at the same time, in the midst of their oppression, God's hand of blessing was upon them, and they multiplied GREATLY in their captivity
 1. Until a day finally arrived, when God heard the cries of His people, and He provided for them a deliverer who would bring them out of Egypt
 2. Moses, the man born a Hebrew, but raised in the household of the daughter of Pharaoh himself
 3. Moses, a man who could have enjoyed a lifetime of ease and comfort and great wealth at Pharaoh's hand
 4. Moses, the man who gave it all up in an instant, choosing, as the writer of the book of Hebrews said, (chapter 11)
 - a. ²⁵... *to be mistreated with the people of God, rather than to enjoy the fleeting pleasures of sin.*
 - i. This Moses ²⁶*considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.*
 - ii. Therefore, ²⁷*By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible.* ²⁸*By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.*
- ii. So what was this Passover that Moses kept by faith?
 1. Well, after God had sent plague after plague upon the Egyptians, to show his mighty power and glory over the false gods of Egypt,
 - a. Pharaoh's heart was still hardened
 - i. And he still refused to release the Hebrews into the wilderness
 - b. So God sent one, final plague
 - i. His destroyer, an angel of death, would go throughout the entire land of Egypt at midnight
 1. This angel of death would kill all the firstborn throughout the land, *from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the slave girl who is behind the handmill, and all the firstborn of the cattle.*

2. All the firstborn throughout the land would die, EXCEPT for those among the Hebrews who would obey God's VERY specific commands
 - a. And this was what He commanded...
 - i. Take a lamb, without blemish – a male that is only a year old – and kill it
 - ii. Take some of the blood from this lamb, and paint it on the doorposts and the lintel of your homes
 - b. And as the angel of death moves throughout the land, he will see the blood of the lamb over your home, and he will "pass over" your family, sparing you from this awful punishment
3. But this was not ALL that the Lord commanded
 - a. As the angel of death was passing over their homes, the people of God were instructed to eat a meal
 - i. They would roast the lamb over the fire...
 1. Reminding them of the sacrifice that was required in order for them to be spared
 - ii. They would eat bitter herbs along with the lamb...
 1. Reminding them of the bitterness of their four centuries of captivity as slaves
 - iii. And they would eat unleavened bread...
 1. Reminding them of the decisive and speedy way in which they would be given their freedom
 - a. For, when Pharaoh and the people of Egypt finally felt the full weight of the judgment of God against them,
 - i. They pleaded with the Israelites in the middle of the night...
 - ii. "Leave us now, or else your God will destroy us all!"
4. There was no time to knead any leaven into the loaves of bread
 - a. There was no time to set these loaves aside and let them rise
 - i. There was no time to then cook them into the light and delicious loaves like they were used to
 - b. The Lord commanded that they make UNLEAVENED bread, because He knew that their deliverance was imminent
 - i. And for the next 12 to 1400 years, in the first month of the Hebrew calendar...
 1. From the 14th day to the 21st day, the Israelites would celebrate the Lord's Passover, followed by the Feast of Unleavened Bread
 - a. They would remember the blood that was shed for their deliverance
 - b. They would remember the bitterness of their long captivity
 - c. And they would remember the great speed with which God brought them out into their freedom
5. In our day today, if we want some bread, we just run down to the store and buy it there
 - a. If we have the time and the desire, we might decide to make our own bread, as we mix together some flour and water and a little bit of salt and sugar...

- i. And just a small amount of yeast, or leaven
 - 1. This yeast is a crucial ingredient in the recipe, but to be honest, we don't really give it a lot of thought, do we?
 - a. How often do those little packets of yeast get left at the back of the fridge or the cabinet for months, if not years
 - i. In our age of convenience, leaven is just one of the many things that we take for granted

iii. But not in Jesus' day... and not for the people of Israel

- 1. Leaven would have had a deeply symbolic meaning for the Jewish people, and therefore Jesus uses leaven to as a sermon illustration OFTEN throughout his ministry

a. We see this here in our passage this morning, Luke 12, verses 1-3...

2. Luke 12:1-3

- a. ¹*In the meantime, when so many thousands of the people had gathered together that they were trampling one another, he began to say to his disciples first, "Beware of the leaven of the Pharisees, which is hypocrisy. ²Nothing is covered up that will not be revealed, or hidden that will not be known. ³Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed on the housetops.*
- b. We see here at the beginning of the passage that Jesus has moved on from the house of the Pharisee who had invited him to dinner
 - i. It's likely that this is an entirely different day, since this word used for "in the meantime" can also be read, "in those days"
 - 1. But we'll very quickly see that, even though Jesus is no longer at the home of the Pharisee, the Pharisees are very much on his mind
 - a. On THIS day, there is a HUGE crowd gathered around Jesus – possibly as much as TEN THOUSAND people
 - i. And these thousands of people are so lost in the moment that Luke tells us that they were trampling over one another
 - 1. Just stop for a moment and think about the chaos that Jesus and the disciples were standing in
 - 2. Just for a frame of reference, the current population of Sapulpa is around 21 thousand people
 - a. So just imagine it... Jesus and his disciples are standing there, maybe in a big open area like Kelly Lane park,
 - b. And almost half of the entire city of Sapulpa has come to see him
 - i. Only, they're not sitting quietly and patiently like they were when Jesus fed the five thousand
 - ii. They're not in nice, orderly groups of hundreds and fifties as they were on that miraculous day
 - 3. No, this was an agitated crowd... an overly excited and hyped-up crowd
 - a. You could almost say that this was an uncontrolled mob, as they walked about with utter disdain for the needs of those around them
 - ii. And somehow, in the midst of all of that chaos, Jesus looks specifically at his disciples, and he teaches them an important lesson...
 - 1. *"Beware of the leaven of the Pharisees, which is hypocrisy."*

- a. What was it in this moment that caused Jesus to teach this very specific message to his disciples?
 - i. I believe it was the fact that he knew that the Pharisees would have absolutely RELISHED this moment!
 - 1. Think about the woes that Jesus had pronounced upon the Pharisees back in the previous chapter
 - a. Jesus had said to them, “Woe to you, Pharisees! For you love the best seat in the synagogues and all the greetings in the marketplaces!”
 - ii. The Pharisees would have LOVED to have had a crowd of ten thousand people clamoring at their feet
 - 1. They would have LOVED to have had the masses of the people climbing over one another to hear their teachings
 - 2. They would have LOVED to have received this kind of uncontrolled hysteria greet them in the marketplace
 - a. Maybe Jesus saw this same kind of desire and longing in his disciples, as they too were getting swept up in the excitement of the moment
 - b. Maybe he just saw this as a powerful moment of instruction
 - iii. Whatever his motive, Jesus gathered his boys all around him, and he said to them...
 - 1. “Beware of the leaven of the Pharisees, for their leaven is HYPOCRISY.”
 - a. The people looked upon the Pharisees with respect and admiration, because the Pharisees were faithful in tithing, all the way down to tithing from their mint and rue and other herbs
 - i. But in their hearts, the Pharisees were neglecting justice and the love of God
 - b. The people treated the Pharisees with great awe and reverence, because the Pharisees were faithful in observing all the fasts all throughout the week
 - i. But in their hearts, the Pharisees turned a blind eye to the poor and the widows and the fatherless and the sojourners
 - c. The people willingly gave up the best seats in the synagogues to the Pharisees, and they made sure to be loud as they greeted them in the marketplace,
 - i. Because the Pharisees had upheld all the laws and all the traditions with great excellence for all to see
 - 1. But in their hearts, the Pharisees were like unmarked graves
 - a. Their religion was a DEAD religion
 - b. Because the leaven they had mixed all throughout their religion was the leaven of HYPOCRISY
 - iv. We see this in Matthew 16, as Jesus and his disciples get into a boat after feeding the FOUR thousand, and they realize that they forgot to bring any bread for themselves
 - 1. In response to their realization, Jesus says in verse 6...
 - a. *“Watch and beware of the leaven of the Pharisees and the Sadducees...”*
 - i. And they eventually figure out in verse 12 that Jesus was talking about the TEACHING of the Pharisees and the Sadducees
 - 1. Now, remember, the Pharisees and the Sadducees were EXPERTS in the law of God, so why would Jesus say, “Beware of the LEAVEN of their teaching...”?

- a. Because the Pharisees and the Sadducees were HYPOCRITES in everything that they taught
- v. Turn with me in your Bibles to Matthew 23
 - 1. In this chapter, Jesus is once again pronouncing a series of woes upon the Pharisees, so we won't spend a whole lot of time here
 - a. But it's important for us to see what he has to say here in these first few verses, starting in verse 1...
 - i. *¹Then Jesus said to the crowds and to his disciples, ²"The scribes and the Pharisees sit on Moses' seat, ³so do and observe WHATEVER THEY TELL YOU, but not the works they do. For they preach, but do not practice. ⁴They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger. ⁵They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, ⁶and they love the place of honor at feasts and the best seats in the synagogues ⁷and greetings in the marketplaces and being called rabbi by others."*
 - b. Do you see what Jesus is saying here?
 - i. It isn't the TEACHING of the Pharisees and the Sadducees that is wrong
 - 1. As long as they stick to the Law of God, the things that they preach are GOOD and RIGHT and HOLY, just as Moses taught the people
 - a. The problem with the Pharisees and the Sadducees is that their teachings are laced throughout with the leaven of their HYPOCRISY
 - i. They talk a good talk, but on the inside, they are full of greed and evil and self-righteous legalism
 - c. So beware of the leaven of their teachings
- vi. What's interesting, though, is that Jesus doesn't just restrict these kinds of words to the religious leaders in Israel
 - 1. But in Mark 8, Jesus also directs his warning toward the POLITICAL leaders as well
 - a. In Mark 8, verses 14-21, we are again given the account of Jesus and the disciples in the boat after the feeding of the four thousand
 - i. The disciples again realize that they forgot to bring bread for themselves
- vii. But in Mark's account of this incident, instead of Jesus saying, "Beware of the leaven of the Pharisees and the Sadducees..."
 - 1. He instead says in verse 15, *"Watch out! Beware of the leaven of the Pharisees and the leaven of Herod!"*
 - a. So what is he talking about here?
 - i. Well, just a reminder, since the Bible actually references MULTIPLE different Herod's
 - 1. This is NOT King Herod who tried to kill the young baby Jesus
 - a. THAT Herod died while Joseph and Mary were refugees with Jesus in Egypt
 - ii. THIS Herod that Jesus was referring to was Herod's son, who was named Herod Antipas

1. Herod Antipas was the tetrarch over the regions of Galilee and Perea – basically he was a ruler over a fourth of what was once his father’s larger kingdom
 2. Herod Antipas was also the ruler who drew the unwanted attention of John the Baptist
 - a. For Herod had divorced his first wife so that he could marry the wife of his half-brother, Philip, who was named Herodias
 - i. I know, this can all get confusing really fast!
 3. But basically, Herod had entered into an adulterous marriage with his sister-in-law, Herodias
 - a. And John the Baptist came along, preaching the righteousness of God, and saying to Herod, “You cannot do this!”
2. Well, if you’re familiar with John’s story, you know that Herod eventually had John thrown in prison, and he eventually ordered John’s execution as well
- a. But an important detail that we might often forget is that, according to Mark chapter 6,
 - i. Herod *“feared John, knowing that he was a righteous and holy man, and he kept John safe.”*
 1. Mark tells us that when Herod heard John preach, “he was greatly perplexed, and yet he heard him gladly”
 - a. And yet, in spite of all that, Herod would be the one to give the order to cut off John’s head, at the vengeful request of his adulterous wife, Herodias
3. Therefore, Jesus would say to his disciples, “Beware of the leaven of the teachings of the Pharisees, for their teachings are riddled with hypocrisy”
- a. But watch out! Beware as well of the leaven of Herod...
 - i. For his affection toward the people of God only lasts until the political winds begin to blow against him
 1. And in that moment, you ALL are at risk of losing your heads!
 - a. In fact, the disciples would experience this firsthand as a THIRD Herod, Herod Agrippa, will be the one who has James the brother of John killed, and then has Peter arrested as well
 - b. Beware of the leaven of Herod... for hypocrisy runs all throughout his so-called religion as well
- viii. Brothers and sisters, I don’t want to spend a lot of time on it this morning, but we MUST realize that this same warning is still VERY applicable for us today
1. Beware of the leaven of our politicians
 - a. There are certainly good men and women in our government who truly do fear the Lord,
 - i. And I believe they truly are trying to walk in a manner worthy of their calling in that arena
 - b. But for the most part, our government is full of the leaven of hypocrisy
 - i. With one hand, they will hold up the Word of God and say that they are one of us,
 1. But with the other hand they hold the sword that will be lowered against our necks

- a. And it is all dependent upon what serves THEM the best in the moment
 - 2. Pray for eyes to see their hypocrisy
 - 3. Pray for ears to hear their forked tongues
 - 4. And pray for wisdom to flee from the leaven that runs throughout their religion
- c. For a day is coming, friends, when all will be revealed
 - i. Back in Luke 12, Jesus says to the disciples, "Beware of the leaven of the Pharisees, which is hypocrisy."
 - 1. But then he says in verses 2 and 3,
 - a. *²Nothing is covered up that will not be revealed, or hidden that will not be known. ³Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed on the housetops.*
 - i. This is the great absurdity of the hypocrisy of the Pharisees and the hypocrisy of the Sadducees and the hypocrisy of Herod Antipas...
 - ii. And this is the great absurdity of OUR OWN hypocrisy as well...
 - 1. In the end, ALL of the secret things in your heart will be revealed!
 - a. There is nothing that is covered up that will not be exposed
 - b. There is nothing that is hidden that will not be known
 - c. Whatever you've said in the dark will be heard in the light
 - d. Whatever you've whispered in private rooms shall be proclaimed on the housetops
 - 2. There is a day coming, my friends, when ALL OF IT will be revealed, and all the deepest recesses of our hearts will be made known
 - a. It's not a very popular teaching, but this was one of the main reasons why Jesus came to us in human flesh
 - i. Back in Luke 2, when Mary and Joseph take baby Jesus to the Temple for their purification, an old man, righteous and devout, named Simeon was waiting there
 - 1. And he took little Jesus up in his arms, and he blessed God and he blessed Jesus, and then he said to Mary,
 - a. *³⁴Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."*
 - 3. When Jesus entered into his brief time of public ministry, MUCH of his time was devoted to revealing the hypocrisy of the religious leaders in Israel
 - a. In John the Baptist's even shorter season of ministry, he sought to point the people back to the righteousness of God that would be found in this Jesus
 - i. And in so doing he revealed the hypocrisy of the political leaders in Israel as well
- ii. My friends, Jesus is still doing the very same thing in our midst today
 - 1. He is STILL a sign that is opposed, isn't he?
 - 2. He is STILL revealing the hearts of many, as people all throughout the world choose every single day whether they will OBEY his teachings with glad and humble hearts...

- a. Or whether they will DISOBEY his teachings with hearts set on self-preservation and self-exaltation
 - i. Jesus is revealing the hearts of many OUT THERE
 - ii. But he is also revealing the hearts of many IN HERE as well, isn't he?
 - 3. When Jesus tells us to go and make disciples of all nations, are WE going and making disciples of all nations?
 - a. Or are we living lives of hypocrisy, as we get drawn into the notion that OUR nation is the one that is most important?
 - 4. When Jesus tells us to love our enemies and pray for those who persecute us and bless those who curse us, are WE living lives of such radical and inexplicable grace and mercy?
 - a. Or are we living lives of hypocrisy, as we seek to retaliate and get what is rightfully ours, no matter what the cost to others?
 - 5. When Jesus tells us to seek first the Kingdom of God, and not get caught up in the pursuit of worldly treasures and pleasures, are WE dying to ourselves and our own fleshly desires?
 - a. Or are we living lives filled with the leaven of hypocrisy, as we seek after all the same things everyone else is chasing after?
 - i. Jesus is revealing our hearts each and every day, my friends, as we open up the Word of God, we read the words within it, and then we make the choice...
 - 1. Will we live as Jesus did?
 - 2. Or will we live as the Pharisees and Herod did?
 - b. This is the current reality that everyone lives in in our world today
 - d. But there is a future reality for us all as well, isn't there?
 - i. In 1 Corinthians 3, Paul is addressing one of the many errors of the church in Corinth
 - 1. The people in that church had gotten caught up in the following of personalities, rather than the following of Christ
 - a. Some said they were followers of Paul
 - b. Some said they were followers of Apollos
 - c. Some said they were followers of Peter
 - i. And Paul said to them, "You are ALL wrong!"
 - 1. For the foundation of our faith must be upon Jesus and Jesus alone
 - 2. And the building up of our faith upon the foundation of Christ ought to be done using GOOD materials
- d. Paul writes in 1 Corinthians 3:10-15,
 - i. *¹⁰According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. ¹¹For no one can lay a foundation other than that which is laid, which is Jesus Christ. ¹²Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— ¹³each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. ¹⁴If the work that anyone has built on the foundation survives, he will receive a reward. ¹⁵If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.*

- ii. My friends, Paul reminds us that there will be a Day when EVERYONE will stand before the Lord
 - 1. And EVERYONE's faith will be tested by the fire
 - a. All will become manifest
 - b. All will be disclosed
 - c. All will be tested
 - 2. What will be found in your life on that day, Christians?
 - a. Will the fires of God's judgment reveal a faith built from gold and silver and precious jewels?
 - i. A faith built from the wisdom of God, found only in Jesus Christ, and lived out in the power of the Holy Spirit?
 - b. Or will the fires reveal a faith built from wood and hay and straw
 - i. A faith riddled with the leaven of hypocrisy?
 - ii. A faith that will suffer loss, as you yourself are saved, but only through the fire?
- iii. The leaven of the Pharisees was indeed a dangerous leaven within the early church
 - 1. Paul had to contend against this leaven OFTEN as he wrote his letters to the churches in various regions
 - a. This was especially the case for the churches in Galatia
 - i. Acts 16 and 18 tell us that Paul and his companions spent much time travelling throughout the region of Galatia, planting churches, and then returning to strengthen those churches
 - 1. The churches were indeed built upon the foundation of Christ, as Paul preached to them Christ crucified,
 - a. And the truth that they were saved through faith in HIM, and not by any of their works
 - ii. But the churches in Galatia very quickly lost their way
 - 1. False teachers known as the Judaizers had crept into their midst
 - a. These Judaizers would say, "Yes, all that Jesus stuff is fine... but you ALSO need to obey all the laws of Moses in order to be right with God"
 - i. You ALSO needed to get circumcised
 - ii. You ALSO needed to follow all the dietary laws given to Israel
 - iii. You ALSO needed to celebrate the Sabbaths and the feasts and all the holy days
 - b. As long as you do all that, THEN God will accept you
 - 2. And Paul would say to the Christians in Galatia who had mixed all this religious leaven into the church, "O foolish Galatians, who has bewitched you?!"
 - a. In Galatians chapter 5, Paul says to them that if this is the road you want to walk, then you will be severed from Christ, for you have fallen away from grace
 - i. In verse 7, he says to them,
 - 1. ⁷You were running well. Who hindered you from obeying the truth? ⁸This persuasion is not from him who calls you. ⁹A little leaven leavens the whole lump.
 - ii. Just a little leaven, friends

1. For those of you who have made bread before, think about how little the amount of yeast is that is required
 - a. For an entire loaf of bread, all you need is about a teaspoon
 - i. And this small amount of leaven will leaven the entire loaf
- iv. Brothers and sisters in Christ, have you allowed the leaven of hypocrisy to be mixed into YOUR faith?
 1. Maybe, like the Pharisees, you have taken in just a little bit of that leaven of self-righteousness
 - a. Maybe you've been praising yourself for your tithes and your serving in the church...
 - i. But at the same time, you've neglected justice for the poor and the needy
 - ii. You've neglected the love of God by neglecting to love your neighbor
 2. Maybe, like Herod Antipas, you've indulged in just a little bit of the leaven of our political leaders
 - a. You've proudly sat in church, and you gladly hear the Word of the Lord proclaimed...
 - i. But at the same time, you've chosen to oppose the words of Jesus, as you hate your brother in your heart for being in a different political party,
 1. You fear the immigrant in the land for being a threat to your own well-being
 - a. And you've looked to a man-made institution for your provision and protection, rather than entrusting yourself to your Father in heaven
- v. Has the leaven of hypocrisy been mixed into your faith, brothers and sisters?
 1. There is a better way!
 - a. We'll close this morning by looking at 1 Corinthians, chapter 5, so go ahead and turn there in your Bibles
 - i. I Corinthians 5 is actually a pretty difficult chapter for us in today's modern culture
 1. The Corinthian church had allowed a man to remain in their midst... a man who was living in blatant, unrepentant sexual immorality
 - a. And the church was actually PROUD of allowing this man to stay
 - i. Just as an aside, this is no different AT ALL from the growing number of churches today who are welcoming and affirming toward those who have chosen the LGBTQ lifestyle
 - ii. Regardless of their theological gymnastics, these churches are falling into the very same error as the Corinthian church
 2. And at the end of the chapter, Paul tells the church that they have been called to judge this man, and if he remains unrepentant,
 - a. They are to purge him from their midst

- b. And Paul's hope is that he would eventually be restored to the Lord through their tough love
 - vi. But in the middle of all of these difficult teachings, we are once again faced with the dangers of the leaven of hypocrisy, and we are reminded of the answer that is found in Christ
 - 1. Starting in verse 6, Paul writes to them, and to us...
 - a. *⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.*
 - 2. Friends, we know from the testimony of the rest of the Scriptures that Paul IS NOT telling us we need to celebrate the Passover Feast on the 14th day of the 1st month, as the Jewish people had been commanded
 - a. All of that only served as a sign to point us ahead to the TRUE Passover Lamb, our Lord Jesus Christ
 - i. And so, in a sense, we as New Covenant Christians ought to celebrate the Passover every single day!
 - 1. We ought to DAILY remind ourselves of the bitterness of our lives, when we were held captive in the slavery of our own sin
 - 2. We ought to DAILY remind ourselves of the blood of the Lamb that was shed on our behalf...
 - a. Serving as the sign upon the doorposts of our heart that the wrath of God will indeed pass over us
 - 3. And we ought to DAILY cleanse out all the leaven from our hearts
 - a. We ought to DAILY cleanse out the leaven of hypocrisy and self-righteousness
 - b. We ought to DAILY cleanse out the leaven of anger and bitterness and gossip and slander
 - c. We ought to DAILY cleanse out the old leaven of malice and evil
 - i. And we ought to daily feast upon the unleavened bread of sincerity and truth...
- b. For Christ, our Passover Lamb has been sacrificed
 - i. And you, brothers and sisters, have been set free from your captivity by the gracious hand of God
- vii. My friends, there is nothing hidden that will not be revealed
 - 1. God already knows all your deepest and darkest secrets
 - a. Whatever is said and done in the dark will be heard in the light
 - b. Whatever is said and done in private rooms will be proclaimed on the housetops
 - i. So cleanse that leaven from your life
 - ii. Confess it before God, for He is faithful to forgive
 - iii. And walk in the freedom of a life that is truly unleavened from hypocrisy!